



# James Island Charter High School

1000 Fort Johnson Road  
Charleston, SC 29412

(Adapted from CCSD policy IJOA-E(2))

## **Instructional Field Trip Permission Form**

Dear Parent/Legal guardian: The following field trip(s) has been approved.

Because of your child's involvement in the **Pride of the Island Band**,

he/she shall be participating in a series of trips during the course of the year. A list of scheduled trips is attached. The purpose of the trip(s) is to enhance student

achievement of the South Carolina curriculum standards for **Instrumental**

**Music (Band)**. As a result of this field trip, the students shall know

and/or be able to do the following:

Students will continue working on mastering the SC Performing Arts Standards for Instrumental Ensembles and have a clearer and deeper understanding of playing together in an ensemble setting - including reading music, playing in different styles, playing in tune, reading rhythms, and blending and balancing their part with the entire ensemble. They will have the opportunity to improve their focus and concentration under pressure situations. They will learn about the importance of following directions and following through with commitments and expectations

This trip is important to the enrichment of our instructional program.

All special field trip regulations, local school rules, and rules outlined in the CCSD Student's Rights & Responsibilities brochure shall be enforced. The school has taken every precaution to provide for the safety of your child. **Please ensure that your child carries personal identification including the child's name & school, your name and a phone number where you can be reached the day of the trip.**

\_\_\_\_\_  
Teacher's Signature

### Parent Signature Form

I grant permission for my child, \_\_\_\_\_,

to go on the field trip to     **All Pride of the Island Trips and**

    **Functions** on     **August 2021 - June 2022**

(or as described in the attached schedule). I have discussed with my child the expectations for his/her behavior while on this trip.

\_\_\_\_\_  
Parent/Legal guardian's Signature

\_\_\_\_\_  
Date

# Field Trip Emergency Contact Form

## Student:

\_\_\_\_\_  
Last Name                      First Name                      MI

## Parents/Guardians:

(1) \_\_\_\_\_  
Last Name                      First Name                      MI

\_\_\_\_\_  
Relationship to student                      Telephone number                      Ext.

(2) \_\_\_\_\_  
Last Name                      First Name                      MI

\_\_\_\_\_  
Relationship to student                      Telephone number                      Ext.

## Emergency Contact:

\_\_\_\_\_  
Last Name                      First Name                      MI

\_\_\_\_\_  
Relationship to student                      Telephone number                      Ext.

*List any allergies, medical conditions, or medications.* \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Parent/guardian signature                      Date

**Pride of the Island Performing Schedule (subject to change)**

**August 20th - JICHS vs. West Mecklenburg HS**

**August 27th - JICHS @ Wando HS**

**September 3rd - JICHS @ Bishop England HS**

**September 10th - JICHS vs. Aynor HS**

**October 8th - JICHS vs. Beaufort HS**

**October 15th - JICHS @ Colleton County HS**

**October 22nd - JICHS vs. Hilton Head HS (Homecoming)**

**October 29th - JICHS vs. Bluffton HS (Senior Night)**

**Possible play-off dates will be added if needed**

**Folly Beach Christmas Parade - Date TBA**